

## વિભાગ - 2

76. गणेशः शिवस्य ..... च पुत्रः । - ખાલી જગ્યામાં શું લખશો ?  
 (A) ~~પૌત્રી~~ (B) પાર્વતી: (C) પાર્વતીમ્ (D) પાર્વત્યા:
77. Have you ever been to Kashmir ? Yes, I \_\_\_\_\_ there last moth.  
 (A) go (B) was going ~~(C) went~~ (D) have gone
78. તપસો માં ..... ।  
 (A) વિદ્વિષ્ટા વૈ (B) જ્યોતિર્ગમય (C) અમૃતં ગમય (D) સદ્ ગમય
79. નીચેનામાંથી ખોટો શબ્દ કયો છે ?  
 (A) સુંદરતા (B) સૌંદર્ય ~~(C) સૌંદર્યતા~~ (D) સુંદર
80. One of the four sentences given is grammatically wrong. That alternative is your answer.  
 (A) Sunil cracks jokes with me. (B) I am confident of securing victory.  
 (C) He has no house to live. ~~(D) He was appointed to the post.~~
81. 'બે પુસ્તકો' - ને સંસ્કૃતિમાં કેવી રીતે લખશો ?  
 (A) બે પુસ્તકે ~~(B) દ્વિ પુસ્તકાનિ~~ (C) દ્વા પુસ્તકાનિ (D) દ્વિ પુસ્તકમ્
82. Which of the following skills is first in order of learning as well as in amount of use in communication?  
 (A) Speaking (B) Reading (C) Writing ~~(D) Listening~~
83. Select the combination of numbers so that letters/words arranged accordingly will form a meaningful word.  
 C E L S M U MUSCLE MUCLES  
 1 2 3 4 5 6 564132 MUSCLE
- ~~(A) 564132~~ (B) 465231 (C) 523164 (D) 463521
84. નીચે પેઠી કયો વિકલ્પ ખોટી જોડણી દર્શાવે છે ?  
 (A) કારકિર્દી, કીર્તિસ્તંભ (B) પુખ્ત, પ્રતીક ~~(C) સહાનુભૂતિ, હરીકાઈ~~ (D) મિલ્કત, નુકશાન
85. मानवः विनयेषु पात्रताम् आप्नोति । આ વાક્યના કયા પદમાં ભૂલ છે ?  
~~(A) વિનયેષુ~~ (B) પાત્રતામ્ (C) આપ્નોતિ (D) માનવઃ

86. 'गच्छति' नो विद्वाधी शब्द कथो छे ?  
 (A) अनाद्यम् (B) आगच्छति (C) निवसति (D) आगमति
87. समस्यानी जेम ज सामगनी वार्तानुं भीष्म नोंधपात्र लक्षण कयुं छे ?  
 (A) नीति सूत्र (B) सुभाषितो उपदेशो (C) कव्यप्रतिना लक्षणो (D) अनुभव सिद्धि
88. In the initial stage, the teacher of English should focus on developing the \_\_\_\_\_ of his students.  
 (A) writing skill (B) accuracy (C) reading skill (D) fluency
89. 'भीक्ष्णा लण लांकवा' रूढिप्रयोगनो अर्थ .....  
 (A) भूल महेनत करवी (B) उज्जड करी नांभवुं (C) माटीमां भीडुं भेजवुं (D) स्वर्ष महेनत करवी
90. नीचेना पीडी कठो अध्यापन पद्धति तमने पद्य शीभववामां विशेष उपयोगी दशे ?  
 (A) स्वाध्याय पद्धति (B) आत्मन पद्धति (C) तुलना पद्धति (D) वार्ता पद्धति
91. One who talks continuously.....  
 (A) loquacious (B) voracious (C) avaricious (D) impecunious
92. Mr. Trivedi is good \_\_\_\_\_ teaching English.  
 (A) in (B) with (C) for (D) at
93. 'संवाद' शब्दनी संधि .....  
 (A) संभ + वाद (B) स + अ + वाद (C) सौ + वाद (D) स + वाद
94. It is kind of you to \_\_\_\_\_ to speak at the end of the meeting.  
 (A) accept (B) agree (C) concur (D) comply
95. शब्दकोश मृताधिक योग्य वर्णानुक्रम पहचानिए ।  
 (A) अन्वेषण, अभियान, अवसर, अंतरिक्ष (B) अभियान, अवसर, अन्वेषण, अंतरिक्ष  
 (C) अंतरिक्ष, अभियान, अवसर, अन्वेषण (D) अंतरिक्ष, अन्वेषण, अभियान, अवसर
96. Love and professionalism are two qualities. A teacher must have \_\_\_\_\_.  
 (A) all (B) professionalism (C) both (D) love
97. Choose the word which can be substituted for the given phrase/sentence.  
 Poem in short stanzas narrating a popular story.  
 (A) Epic (B) Ballad (C) Sonnet (D) Ballet
98. विद्यार्थी स्व-प्रयत्ने शीघ्र ते माटे डालना पाठ्य पुस्तकमां जे प्रवृत्ति मूकवाभां आवेल छे तेने टूकमां क्या नामे ओणपीये छीअे ?  
 (A) ERAC (B) ERCA (C) ERRA (D) EARC
99. 'भामानुं घर केटले दीवों जणे अेटले' - कहेवतनो अर्थ .....  
 (A) आंभोनी सामे डोवुं (B) भामाना घेर भोज मस्ती  
 (C) वपत आवे भरभर शुं तेनी जभर पडी जवी. (D) भूषि नळक डोवुं
100. 'सकंठ कभूतर डिक्युं' वाक्यमां ..... विशेषज्ञनो प्रकार समायेवो छे.  
 (A) गुलवाचक (B) समूहवाचक (C) कभवाचक (D) शक्तिवाचक
101. A \_\_\_\_\_ is a word used instead of a noun.  
 (A) pronoun (B) verb (C) adverb (D) adjective

102. Plural of 'a photo' is \_\_\_\_\_ .  
 (A) photos (B) photoes (C) ~~photos~~ (D) photo
103. Pick out the most effective word from the given words to fill in the blanks to make the sentence meaningfully complete.  
 You must \_\_\_\_\_ your career with all seriousness.  
 (A) complete (B) ~~follow~~ (C) pursue (D) direct
104. Which of the following is better response if a student commits a grammatical error in the class?  
 (A) The teacher waits for another error.  
 (B) The teacher calls the student at the end of the class and corrects personally.  
 (C) The teacher repeats the corrected sentence without pointing to the error.  
~~(D) The teacher corrects the student immediately before moving forward.~~
105. you \_\_\_\_\_ not \_\_\_\_\_ late to office now onwards.  
~~(A) are, be~~ (B) will, be (C) were, to (D) will, to
106. Choose the opposite word of "Liability"  
 (A) Exemption (B) Consumption (C) Presumption (D) Assumption
107. 'ઉતાવળે આંખા ન પાકે' - આ કહેવતના સમાન અર્થવાળી બીજી કહેવત કઈ છે ?  
 (A) જગ્યા ત્યાંથી સવાર (B) ~~સીરજનાં ફળ મીઠાં~~ (C) ઊજળું એટલું દૂધ નહીં (D) જેવી કરણી તેવી ભરણી
108. I am reading a book \_\_\_\_\_ by Shri Pannalal Patel.  
 (A) to be written (B) ~~written~~ (C) was written (D) writing
109. A \_\_\_\_\_ is a word used to join words or sentences.  
 (A) preposition (B) ~~conjunction~~ (C) noun clause (D) interjection
110. Which one is the correct sentence ?  
 (A) We saw a wonderful show nextday (B) We show a wonderful saw yesterday  
 (C) We show a wonderful saw today ~~(D) We saw a wonderful show yesterday~~
111. કયા દિવસને 'આંતરરાષ્ટ્રીય માતૃભાષા દિવસ' તરીકે મનાવવામાં આવે છે ?  
 (A) 15 જુલાઈ (B) 28 માર્ચ (C) 21 ફેબ્રુઆરી (D) 27 ફેબ્રુઆરી
112. Vandana had swept the floor when I \_\_\_\_\_ .  
~~(A) came~~ (B) had came (C) have come (D) come
113. 'To look after' means \_\_\_\_\_ .  
~~(A) to take care of~~ (B) to see for (C) to see behind (D) to search
114. \_\_\_\_\_ by hunger ,he stole a piece of bread.  
 (A) driving (B) driven (C) drives ~~(D) drove~~
115. Apparently he was feeling \_\_\_\_\_ about his bad luck.  
 (A) angry (B) angrily (C) hungry (D) anger
116. त्वम् प्रातः सप्तवादेन किं ..... ? किंपापदं शोधो.  
 (A) करोमि ~~(B) करोति~~ (C) कराम्यहम् (D) करोषि

117. માહિતી (અ) : સોનેટ ઈટાલીમાંથી આવેલો 14 લીટીનો કાવ્ય પ્રકાર છે.  
 માહિતી (બ) : ઊર્ધ્વિકાવ્ય એ સમાજજીવનની બાવસભરતા વર્ણવતું કંઠોપકંઠ ઊતરી આવેલું ગેય સાહિત્ય છે.  
 (A) (અ) અને (બ) બંને ખોટાં છે. (B) (અ) સાચું છે પણ (બ) ખોટું છે.  
 (C) (અ) ખોટું છે પણ (બ) સાચું છે. (D) (અ) અને (બ) બંને સાચાં છે.
118. થાનેદાર का लिंग परिवर्तन कीजिए ।  
 (A) થાનેદારણી (B) થાનેદારણ (C) થાનેદારિન (D) થાનેદારની
119. 'समय' शब्दनु विशेषण .....  
 (A) સંજોગ (B) સામાયિક (C) સમયાન્તર (D) સમયસર
120. Women are wearing \_\_\_\_\_ kind of jewellery.  
 (A) traditionally (B) tradeable (C) traditional (D) tradition
121. 'આધાના વપરાશ દ્વારા જ બાળક વ્યાકરણ શીખે છે' - આ સિદ્ધાંત પર આધારિત કઈ પદ્ધતિ છે ?  
 (A) આધારસંગ પદ્ધતિ (B) આગમન પદ્ધતિ (C) શબ્દકાર્ડ પદ્ધતિ (D) નિગમન પદ્ધતિ
122. Choose the one which express the meaning of given idiom/proverb.  
 A snake in the grass  
 (A) unforeseen happening (B) unrecognizable danger  
 (C) irreliaible person (D) secret or hidden enemy
123. If it \_\_\_\_\_ We shall stay at home.  
 (A) raining (B) rained (C) rains (D) is raining
124. निम्न पैकी हिन्दी के शब्द भंडार में तद्भव शब्द कौन से है ?  
 (A) गाँव, कुम्हार (B) प्याज, चाय (C) एकांत, प्रीति (D) छिड़की, पगड़ी
125. Select the right Question tag for the given sentence  
 Somebody has called  
 (A) Hasn't She ? (B) Haven't they ? (C) Have they ? (D) Has he ?
126. पुस्लिंग शब्द वृद्धिए ।  
 (A) फर्ज (B) अग्नि (C) देह (D) आवाज
127. \_\_\_\_\_ works of references are so valuable as the Encyclopedia Britannica.  
 (A) a few (B) the few (C) fewer (D) few
128. નીચે પેકી કયો એક વિકલ્પ સુસંગત નથી ?  
 (A) 'સૂરજમુખી' અને 'માટીનો મહેકતો સાદ' : મકરન્દ દવે  
 (B) 'પરિકમા' અને 'અલ્લક-દલ્લક' : બાલમુકુન્દ દવે  
 (C) 'કોડિયાં' અને 'મોરનાં ઈંડાં' : ઝવેરચંદ મેઘાણી  
 (D) 'છંદોલય' અને 'સ્વાધ્યાય લોક' : નિરંજન ભગત
129. 'લાડુનું જમણ' વાર્તાનું મુખ્ય પાત્ર કયું છે ?  
 (A) દેવશંકર (B) શંકરલાલ (C) ધીરજકાકા (D) દયાશંકર માસ્તર

130. The opposite of 'responsible' is \_\_\_\_\_ .  
 (A) Irresponsible (B) ~~Un~~responsible (C) Inresponsible (D) Imresponsible
131. Two cars collided \_\_\_\_\_ each other near the school.  
 (A) over (B) ~~By~~with (C) of (D) into
132. निम्न पैकी एक शब्द बताइए, जिसमें आरबी/फारसी के उपसर्ग द्वारा शब्दरचना नहीं हुई है।  
 (A) कमजोर (B) गैरकानूनी (C) ~~लाइलाज~~ (D) दुर्दशा
133. इनमें से कौन सी क्रियाएँ अकर्मक है ?  
 (A) बैठना, करना, लिखना (B) ~~पढ़ना~~, जाना, बेचना  
 (C) आना, जाना, बैठना (D) देना, खोना, लाना
134. 'उठ लेवी' - उद्दिप्रयोग-ने अर्थ .....  
 (A) छुट करवी (B) रिसार्थ जवु (C) सतत रउवु (D) ~~प्रतिशा~~ लेवी

\* Read the following passage and answer (135 to 139) the questions selecting the most appropriate options:

*Some people think that the aim of education is merely to give knowledge. These people who want students to read books and do nothing else. Others think that knowledge alone is not enough; only that which enables a man to earn his living can be called education. Still others believe that education should aim solely at making good citizens and good patriots. As a matter of fact, education should aim at all these three things put together. It should give men knowledge, make them self-sufficient and enable them to serve others. Education should not produce citizens who while they love their own freedom take away the freedom of others. It should produce men who love their country but do not want to harm other countries.*

135. Where does knowledge come from, according to Some ?  
 (A) from discussions (B) from Gurus (C) from newspapers (D) ~~from~~ books
136. How many opinions are given in the passage about education.  
 (A) ~~three~~ (B) five (C) one (D) two
137. According to the passage education should give  
 (A) help people earn a living (B) make people good citizens and patriots  
 (C) All the above (D) ~~knowledge~~
138. This passage  
 (A) ~~states~~ the purpose of education (B) gives us the nature of good citizen  
 (C) tells us the qualities of a world citizen (D) teaches morals
139. What according to the writer a good citizen should not do ?  
 (A) serve others (B) love their own freedom  
 (C) ~~take~~ away the freedom of others (D) love their own country
140. 'अगर मेहनत करोगे तो सफल होंगे।' - वाक्य का प्रकार बताइए।  
 (A) आत्मारथक वाक्य (B) संकेतवाचक वाक्य (C) मनोवेगात्मक वाक्य (D) ~~विधानवाचक~~ वाक्य

141. कक्षा-8 हिन्दी में अधिकांश पाठ्यसामग्री का चयन किस क्षेत्र में से नहीं हुआ ?  
 (A) जीवन मूल्यपरक विषय (B) जीवन के विविध संदर्भ  
 (C) हिन्दी साहित्य परिचय ~~(D) कौटुंबिक घटक~~
142. श्रुः गुरुवासरः । हयः कः वासरः ?  
 (A) बुधवासरः (B) मङ्गलवासरः (C) शनिवासरः ~~(D) शुक्रवासरः~~
143. 'व्युत्पत्ति' अर्थ है .....  
 (A) अवकाशी घटनाओं (B) संदधान (C) नाश ~~(D) संद परनी प्रयोगशाणा~~
144. Bharati \_\_\_\_\_ the Prime Minister next month.  
 (A) is met (B) will meeting ~~(C) is going to meet~~ (D) is meet
145. 'असूया' - शब्दનો अर्थ शो छे ?  
 (A) अर्दकार (B) अट्टेपार्ठ ~~(C) गुद्वि~~ (D) राक्षसी
146. Take exercise regularly \_\_\_\_\_ you will become overweight.  
 (A) therefore (B) so ~~(C) otherwise~~ (D) because
147. Select the right arrangement of group of words for meaningful sentence.  
 \* Alexander.....  
 (P) was a disciple of Aristotle  
 (Q) who was a great conqueror  
 (R) whom the world acknowledges as the greatest philosopher  
 (S) the world has ever known  
~~(A) P - R - S~~ (B) R - P - Q - S (C) S - P - Q - R (D) P - Q - S - R
148. What would you select if you are supposed to teach new textbooks from the next academic year?  
~~(A) I would prefer a workshop of teachers.~~  
 (B) I will solve all the exercises so that I should know them.  
 (C) I am a double graduate. I don't need assistance.  
 (D) I would find its translation and go through it before reading.
149. 'भारतमाई' ना टीवा' पुस्तकनुं मुभ्य पात्र कथुं छे ?  
~~(A) रविशंकर रावण~~ (B) रविशंकर व्यास (C) ईशुवाल यासिक (D) रभलवाल नीलकंठ
150. \_\_\_\_\_ hour leaves for a week \_\_\_\_\_ by her ?  
 (A) Will, granted (B) Shall, granted ~~(C) Will, be granted~~ (D) Will, grant

